

**AUSTIN 7 CLUB Inc**  
**43rd ANNUAL RALLY**

"Bundoora Homestead Art Centre" (Mel Ref 19 G2)

**SUNDAY 4<sup>TH</sup> OCTOBER, 2009**

**OFFICIAL ENTRY FORM**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Post Code: \_\_\_\_\_

Phone: Bus: \_\_\_\_\_ Home: \_\_\_\_\_ Mobile: \_\_\_\_\_

e-mail: \_\_\_\_\_

When you enter your Austin(s) in the Rally, you have the option of having it judged for a trophy in any of the following categories:

- |                                      |  |
|--------------------------------------|--|
| a) Transport (vehicle actively used) | b) Showroom                                  |
| c) Sports (original body shapes)     | d) Special (non commercially produced shape) |
| e) Racing                            | f) Under Restoration                         |

Additionally, a Director's Trophy will be awarded to one of the cars present on the day and your 1<sup>st</sup> car present will receive a participant's medallion/memorabilia piece.

Please list your car(s) below, indicating the required category for judging:

CAR(S)	YEAR	TYPE	REG. NO. COLOUR	JUDGING CATEGORY	ENTRY FEE
1 <sup>ST</sup> CAR					\$25.00
2 <sup>ND</sup> CAR <i>(No medallion)</i>					\$5.00
Cheque payable to: <b>AUSTIN 7 CLUB Inc.</b>				<b>Total Payment</b>	<b>\$</b>

Nominated Car Club: \_\_\_\_\_ Membership No: \_\_\_\_\_

PLEASE RETURN THIS FORM WITH CHEQUE / MONEY ORDER (*MADE PAYABLE TO "AUSTIN 7 CLUB INC."*) TO RALLY DIRECTOR:

John McMillan  
 3/44 Plummer Rd  
 Mentone Vic 3194  
 Telephone AH 9583 6706 Mobile 0408 994 510

**ENTRIES CLOSE FRIDAY 25<sup>TH</sup> SEPTEMBER**